



K. L. E. Society's
ARTS AND COMMERCE COLLEGE,
Gadag – Betageri – 582 101

**AN AWARENESS TALK ON –RATIONALITY BEHIND
SUPERSTITIOUS BELIEFS**

1	Name of the Activity/Event	An awareness talk on —Rationality behind Superstitious Beliefs		
2	Date of Activity/Event	07-03-2017		
3	Organized by/Name of the committee	NSS		
4	Name of the Association	KUD		
5	Place of Activity/event	NSS Special Camp, Adopted Village Asundi		
6	Type of activity/Event	An Awareness Talk		
7	Activity/Event objectives	<ul style="list-style-type: none">➤ To create awareness about the evils of superstitious believe.➤ To study the relationship between superstitious beliefs and happiness among young adults.➤ Social status affect in the tendency towards superstitious behavior.		
8	Participation	Students	Faculty	Beneficiaries
		35	03	Community at Large
9	Enclosures:	1. Report 2. Photos 3. Paper Clipping		

REPORT:

In this scientific era of many discoveries and inventions, science making the impossible possible with the blink of an eye, there's no place for superstition. Science and superstitions are poles apart. Yet they are the two sides of the same coin unknown of their interdependence stated by Prof I S Hiremath of Mahesh P U

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College, Hubballi at NSS Special Camp held at Adopted Village ASUNDI on 03-02-2017.

He also stated that Superstitions are self-imposed selfish beliefs, something imaginary yet unimaginable disbelief, or mere beliefs. But science – the most well-known and popular word of this era. Science as is believed to be something realistic which even makes the unreal real; the unachievable achievable.

Science in itself is a sweet beginning and sometimes a bitter ending whereas superstitions have neither beginning nor end; it is complete in itself. But still, these two unrealistic and realistic, unimaginable and imaginable, never-ending and ever ending concepts are interconnected somewhere beyond the universe by some unpredictable threads of God. Science completes superstitions in the same way as reasons complete assumptions. Reasons sometimes fail to explain rendering the assumptions to be almost dark and blank. And sometimes baseless reasons succeed in explaining a taboo.

The Resource Person also gave the some examples, which are as following :

1. Eat curd and sugar before heading out
2. Don't wash or cut hairs on certain days
3. Swallow tulsi leaves never chew
4. Bathe after attending a funeral
5. Menstruating women are considered impure and unclean:
6. Lizard falling on human is bad luck
7. Using lemons and green chillies to avoid buri nazar
8. Bats entering the house means
9. Ghosts residing in peepal trees
10. Throwing coins in fountains and rivers bring good


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PHOTOS: Prof. J.S. Hiremath giving the speaker about 'Supernatural Belief'



Special Lecture organized at NSS Camp.

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ಮೂಡನಂಬಿಕೆಗಳ ಹಿಂದಿನ ವೈಚಾರಿಕತೆ ಅರಿತುಕೊಳ್ಳಿ

ಗದಗ, ಮಾರ್ಚ್ 10. ಸ್ವತಂತ್ರ ಪ್ರತಿಷ್ಠಿತ ಕೆ.ಎಲ್.ಎಸ್. ಸಂಸ್ಥೆಯ ಕಲಾ ಹಾಗೂ ವಾಣಿಜ್ಯ ಮಹಾವಿದ್ಯಾಲಯವು ಇತ್ತೀಚೆಗೆ ದತ್ತ ಗ್ರಾಮ ಆನಂದಿಯಲ್ಲಿ ಎನ್.ಎಸ್.ಎಸ್. ವಿಶೇಷ ಶಿಬಿರ ಹಮ್ಮಿಕೊಳ್ಳಲಾಗಿದ್ದು ಶಿಬಿರದ ಆರನೇ ದಿನದಂದು ಮುಖ್ಯ ಅತಿಥಿಗಳಾಗಿ ಆಗಮಿಸಿದ್ದ ಹುಬ್ಬಳ್ಳಿಯ ಮಹೇಶ ಪಿ.ಯು. ಕಾಲೇಜಿನ ಉಪನ್ಯಾಸಕರಾದ ಆರ್.ಎಸ್. ಹಿರೇಮಠ ಹಲ್ಮಿ ಕೊನೇ, ಬೆಕ್ಕಾ ಅಡ್ಡಾಗುವುದು ಮುಂತಾದ ಮೂಡನಂಬಿಕೆಗಳ ಹಿಂದೆ ವೈಜ್ಞಾನಿಕ ಕಾರಣವಿದ್ದು ಅದನ್ನು ಅರಿತು ಅರಿಯಬೇಕಾಗಿದ್ದು ಅಗತ್ಯವಾಗಿದೆ ಎಂದು ಹೇಳಿದರು.

ಎ.ಆರ್. ನದಾಫ್ ಮಾಜಿ ತಾಲೂಕ್ ಕುಟುಂಬಾಧಿಕಾರಿ ಉಪಾಧ್ಯಕ್ಷರು, ದತ್ತ ಗ್ರಾಮ ಆನಂದಿಯ ಐತಿಹಾಸಿಕ ಹಿನ್ನೆಲೆಯನ್ನು ತಿಳಿಸಿದರು.

ಅಧ್ಯಕ್ಷತೆ ವಹಿಸಿದ ಎಚ್.ಸಿ. ಹುಬ್ಬಳ್ಳಿವರ ಮಾತನಾಡಿ ಮೂಡನಂಬಿಕೆಗಳು ಕಾಲ ಕಳೆದಂತೆ ಮೂಡನಂಬಿಕೆಗಳಾಗಿ ಪರಿವರ್ತನೆಗೊಳ್ಳುತ್ತಿವೆ ಹೀಗಾಗಿ



ಅವುಗಳ ಬಗ್ಗೆ ಕುಲಂಕುಶ ಅಧ್ಯಯನ ನಡೆಸಬೇಕಾಗಿದೆ ಎಂದರು.

ಗ್ರಾಮಸ್ಥರಾದ ಎಫ್.ಜಿ.ಮಾಡೋ, ಆರ್.ಪಿ. ಹುಬ್ಬಳ್ಳಿವರ, ವೈ.ಕೆ. ಬೂಮ್ಕನವರ ಹಾಗೂ ಮಹಾವಿದ್ಯಾಲಯದ ಉಪನ್ಯಾಸಕರಾದ ಆರ್.ಪಿ. ಪಾಟೀಲ್, ಎನ್.ಎನ್.ಮೂರಲಿ, ಜಿ.ಟಿ. ನಾಯಕ್, ಎಮ್.ಎಚ್. ಕರ್ಲವಾಡ ಉಪಸ್ಥಿತರಿದ್ದರು.

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AN AWARENESS TALK ON —RATIONALITY BEHIND SUPERSTITIOUS BELIEF-02-03-2021

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